

Take

From

To

The Member-Secretary,  
Madras Metropolitan  
Development Authority,  
No.8, Gandhi-Irwin Road,  
Egmore, Madras-600 008.

The Special Officer,  
Thiruvottiyur Municipality,  
Madras-600 019.

Letter No. C2/29594/92

Dated: 10.8.93

Sir,

Sub: MMDA - Planning Permission - Construction  
of Boiler House to the existing factory  
building at S.No.1/6, 1/8 23 to 29, 30/3  
and 31 of Sathangadu Village - Approved -  
Regarding.

- Ref: 1. Applicants' letter UBPP/Admn/92, dt.18.12.92.  
 2. Applicants' letter UBPP/Admn/93, dt.13.5.93.  
 3. Your letter B.A. No.91/90, P2, dt.5.8.91.  
 4. This office letter No.C2/6679/91, dt.19.11.91.

The Planning Permission application received in the  
reference first and second cited for the construction of Boiler  
House to the existing factory building at S.No.1/6, 1/8, 23 to  
29 30/3 and 31 of Sathangadu Village for M/s. U.B. Petro  
Products Ltd. has been approved.

2. The applicant has remitted the following charges:

Development Charge .. Rs.3,000/- (Rupees three thousand  
only)

Vide Challan No.50760 dt.28.6.93.

3. Two copy/Set of approved plans, numbered as  
C/PP/84 A&B/93 Planning Permit No.15470 dated:10.8.93 is sent  
herewith. The Planning Permit is valid for the period from  
10.8.93 to 9.8.1996.

4. This approval is not final. The applicant has to  
approach the Madras Corporation/Municipality for issue of  
building permit under the respective Local Body Acts, only  
after which the proposed construction can be commenced.

Yours faithfully,

*Joc*  
*K<sub>2</sub>*  
*16/8*  
for MEMBER-SECRETARY.

- Encl.: 1. Two copy/set of approved plan.  
 2. Two copy of Planning Permit.

. p. t. o.

Copy to: 1. M/s. U.B. Petro Products Ltd.,  
No. Dowell House,  
No.3, Second Line Beach,  
Madras-600 001.

2. The Deputy Planner,  
Enforcement Cell,  
MMDA, Madras-600 008.

3. The Chairman,  
Appropriate Authority,  
No.31, G.N. Chetty Road,  
T.Nagar, Madras-600 017.

4. The Commissioner of Income Tax,  
No.108, Rungambakam High Road,  
Madras-600 034.

Ga/12.8

Yours faithfully,

X  
14/11

X

X

1. Two copy/sets of approved plan.  
2. Two copy of Planning Report.